**37th ANNUAL MIAMI VALLEY PLANNING AND ZONING WORKSHOP**

Friday, December 5, 2025, Sinclair Community College, 444 West Third Street, Dayton, OH, 45402

**Please complete the entire form and email it to Chad Adkins at** [**chad.adkins@p3planner.com**](mailto:chad.adkins@p3planner.com) **by Monday, August 25, 2025. Proposals must be submitted in Microsoft Word format. We are unable to accept faxed proposals. Please contact Chad Adkins (**[**chad.adkins@p3planner.com**](mailto:cadkins@harrisontownship.org) **or 937-301-2077) or Ann Schenking (**[**aschenking@woh.rr.com**](mailto:aschenking@woh.rr.com) **or 937-681-9212) if you have any questions.**

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| **SESSION TITLE** |  |

**SESSION ORGANIZER:** This is the person with whom we will communicate throughout the workshop planning process. This person is responsible for the session, including recruiting and registering speakers, and making certain the session is delivered. *If the session organizer will serve as the session moderator or speaker, please list them below as one of the session speakers.*

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**CHECK TOPIC(S) COVERED BY PRESENTATION:**

\_\_ Citizen Participation  
\_\_ Climate  
\_\_ Comprehensive Planning  
\_\_ Economic Development  
\_\_ Environment  
\_\_ Ethics

\_\_ Equity

\_\_ Green Communities  
\_\_ History  
\_\_ Housing  
\_\_ Infrastructure  
\_\_ Law  
\_\_ Mixed-Use  
\_\_ Neighborhoods  
\_\_ Parking  
\_\_ Parks and Open Space  
\_\_ Revitalization  
\_\_ Signs  
\_\_ Site Plans  
\_\_ Smart Growth  
\_\_ Streets

\_\_ Sustainability & Resilience  
\_\_ Technology  
\_\_ Transportation

\_\_ Urban Design  
\_\_ Zoning

\_\_ Other\_\_\_\_\_\_\_\_\_\_\_\_

**FORMAT OF SESSION**

\_\_ Panel Discussion \_\_ Speaker(s) with Q & A Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

** CHECK IF WILLING TO PRESENT YOUR PRESENTATION AS A WEBINAR DURING 2026.**

**AUDIO & VISUAL EQUIPMENT:** PowerPoint projectors and lap tops will be provided in each room. Each room has internet access. Presentations can be loaded on a flash drive and brought to the workshop.

**PROVIDE A ONE TO TWO SENTENCE SUMMARY OF THE PROPOSED SESSION:** This will be used to prepare the session description for the workshop brochure.

**PROVIDE A ONE TO TWO PARAGRAPH DESCRIPTION OF THE SESSION CONTENT:**

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**SPEAKER INFORMATION:** Please complete for all speakers.

**Speaker 1**

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**SHORT BIO:** Please provide a few sentences describing formal education, major career positions, experience, and expertise as it relates to the presentation.

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**Speaker 2**

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**SHORT BIO:** Please provide a few sentences describing formal education, major career positions, experience, and expertise as it relates to the presentation.

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**Speaker 3**

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| **NAME / TITLE** |  |

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**SHORT BIO:** Please provide a few sentences describing formal education, major career positions, experience, and expertise as it relates to the presentation.

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**Speaker 4**

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| **NAME / TITLE** |  |

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